

## PART B - FEE(S) TRANSMITTAL

Complete and file this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
(703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All other correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless changed below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

7590

03/17/2005

David Prashker

DAVID PRASHKER, P.C.

P.O. Box 5387

Magnolia, MA 01930

06/07/2005 HGUTEM2 00000044 10807770

01 FC:2501

700.00 OP

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/807,770	03/24/2004	Nicholas R. White	NWHT-001	4284

TITLE OF INVENTION: ELECTROMAGNETIC REGULATOR ASSEMBLY FOR ADJUSTING AND CONTROLLING THE CURRENT UNIFORMITY OF CONTINUOUS ION BEAMS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	06/17/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
WELLS, NIKITA	2881	250-492210

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 David Prashker

2 [Signature]

3 [Signature]

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

[Signature]

[Signature]

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☐ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee (No small entity discount permitted)☒ Advance Order - # of Copies 20

4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

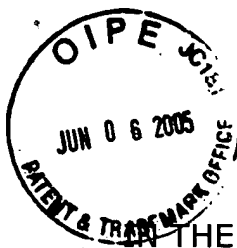
Date

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Registration No.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Nicholas R. White  
Serial No. : 10/807,770  
Filed : March 24, 2004  
For : "ELECTROMAGNETIC REGULATOR ASSEMBLY  
FOR ADJUSTING AND CONTROLLING THE  
CURRENT UNIFORMITY OF CONTINUOUS ION  
BEAMS"  
Examiner : Nikita Wells  
Group Art Unit : 2881  
Attorney's Docket No. : NWHT-001

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in an  
envelope addressed to Commissioner for Patents, P.O. Box 1450,  
Mail Stop: Issue Fee, Alexandria, Virginia 22313-1450  
on: JUNE 2, 2005.

Attorney for Applicant: David Prashker

Signature: David Prashker

Date: June 2, 2005

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ISSUE FEE TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Mail Stop: Issue Fee  
Alexandria, Virginia 22313-1450

Dear Sir:


Enclosed for filing on behalf of the above-identified applicant,  
please find the following:

1. Executed Form PTOL-85 (as mailed March 17, 2005); and
2. A check in the amount of One Thousand Sixty (\$ 1,060.00) dollars in full payment [effective February 8, 2005; FY2005] as a Small Entity of the requisite Issue Fee and Advance Order Fee for twenty (20) copies.

Respectfully submitted,

NICHOLAS R. WHITE

Date: June 2, 2005  
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By:   
David Prashker  
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